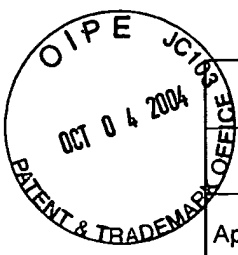


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10-05-04

2653



|                                     |                                 |                                   |                         |
|-------------------------------------|---------------------------------|-----------------------------------|-------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER</b> |                                 |                                   | Docket<br>56853 (70904) |
| Application No.<br>10/045,697       | Filing Date<br>January 14, 2002 | Examiner<br>BATTAGLIA, Michael V. | Art Unit<br>2653        |

Applicant(s): Fujiwara

Invention: PHASE CORRECTION CIRCUIT FOR A DISK REPRODUCTION DEVICE

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**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |                                  |                                |                             |      |  |
|--|----------------------------------|--------------------------------|-----------------------------|------|--|
|  | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |  |
| Total Claims   |                                  | =                              |                             |      |  |
| Independent Claims   |                                  | =                              |                             |      |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                  |                                |                             |      |  |
| Other fee (please specify):  |                                  |                                |                             |      |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                          |                                  |                                |                             |      |  |

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

George Chaclos  
George N. Chaclos  
Attorney Reg. No.: 46,608  
  
EDWARDS & ANGELL, LLP  
P.O. Box 55874  
Boston, Massachusetts 02205  
(401) 276-6653

Dated: October 4, 2004

683766

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 438 972 386 US, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.  
Dated: October 4, 2004 Signature: Elena Misiaszek (Elena Misiaszek)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Fujiwara )  
Serial No.: 10/045,697 ) Group Art Unit: 2652  
Filed: January 14, 2002 ) Examiner: BATTAGLIA, Michael V.

For: **PHASE CORRECTION CIRCUIT FOR A  
DISK REPRODUCTION DEVICE**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**AMENDMENT**

Sir:

In response to the Office Action dated August 2, 2004, please amend the above-identified application as follows:

Amendments to the Specification are on page 2 of this paper. Amendments to the Drawings are on page 3 of this paper and include both an attached replacement sheet. Remarks/Arguments begin on page 4 of this paper.

**CERTIFICATION UNDER 37 C.F.R. 1.10\***  
(Express Mail label number is **mandatory**.)  
(Express Mail certification is optional.)

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service, as Express Mail Label No. **EV 438 972 386** US postage prepaid addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on .

By: Elena Misiaszek  
Elena Misiaszek